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November 30, 1994

Attorney Docket No.: 00108/017004

BOX PATENT APPLICATION
Commissioner of Patents and Trademarks
Washington, DC 20231

Presented for filing is a new Continuation Under Rule 1.78 application of:

1-00

Applicant: STUART A. LIPTON

Title : PROTEIN 68075 AND ITS USE FOR REGENERATING NERVE CELL PROCESSES

Enclosed are the following papers, including all those required for a filing date under 37 CFR §1.53(b):

Pages of Specification 14
Pages of Claims 2
Pages of Abstract 1
Signed Declaration [To

Signed Declaration [To Be Filed At A Later Date]
Sheets of Drawing 0

Small Entity Statement [To Be Filed At A Later Date]

Under 35 USC §120 and 37 CFR 1.78, this application claims the benefit of prior U.S. application 08/167,109, filed December 14, 1993, which is a continuation of U.S. application 07/932,926, filed August 20, 1992, now abandoned, which is a continuation of U.S. application 07/758,292, filed August 28, 1991, now abandoned, which is a continuation of U.S. application 07/619,653, filed November 27, 1990, now abandoned, which is a continuation of U.S. application 07/391,779, filed August 9, 1989, now abandoned.

Basic filing fee

Total claims in excess of 20 times \$11.00

Independent claims in excess of 3 times \$38.00

Multiple dependent claims

Total filing fee:

365.00

0.00

120.00

\$485.00

A check for the filing fee is enclosed. Please charge any other required fees, or apply any credits, to Deposit Account No. 06-1050, referencing the Attorney Docket number shown above.

If this application is found to be INCOMPLETE, or if it appears that a telephone conference would helpfully advance prosecution, please telephone the undersigned at 617/542-5070.

"EXPRESS MAIL" Mailing Label Number TB426550949US

Date of Deposit November 30, 1994

I hereby certify under 37 CFR 1.10 that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office To Addressee" with sufficient postage on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

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FISH & RICHARDSON

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Kindly acknowledge receipt of this application by returning the enclosed postcard.

Respectfully submitted,

John W. Freeman Reg. No. 29,066

Enclosures 103182.B11